



# Student Report The following report is auto-generated based on compliance guidelines of NCTE

| Name of the institution | Shri Ambabai Talim Sansthas Sheth Ratilal Vitthaldas Gosaliya Junior College of Education Miraj |  |  |
|-------------------------|---|--|--|
| Address                 | Tilaknagar, Sangli-Miraj Road, Miraj. Post-Wanlesswadi, Dist-Sangli-416410 (Maharashtra)        |  |  |
| State                   | Maharashtra   |  |  |
| District                | Sangli  |  |  |
| City                    | Miraj   |  |  |
| Pincode                 | 416410  |  |  |
| Email                   | srvgdtedcollegemiraj@yahoo.com  |  |  |
| STD Code                | 0233  |  |  |
| Telephone No. with Code | 2211529   |  |  |
| Year of establishment   | 1969  |  |  |
| Hilly Region            | No  |  |  |

Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE<br>Recognition<br>Number | Year of<br>Recognition by<br>NCTE | Sanctioned<br>Intake (no. of<br>Students) | Sanctioned<br>Basic Units |
|------------|-----------|-------------------------------|-----------------------------------|---|---------------------------|
| 1          | D.El.Ed   | 112093                        | 2000                              | 40  | 01                        |

#### **Details of Affiliation**

| Sr. No. | Programme | Name of the Affiliating<br>Body | Affiliation Number | Year of Affiliation |
|---------|-----------|---------------------------------|--------------------|---------------------|
| 1       | D.El.Ed   | MSCERT PUNE                     | 2002-03            | 2002                |

| Status of Affiliation Permanent |
|---------------------------------|
|---------------------------------|

| Type of Management   | Government aided Institution  |  |
|--|---|--|
| Managed by   | Self-financing Institution  |  |
| Status of the Institution  | Department in a Composite Institution offering UG/PG<br>Programmes in various disciplines |  |
| Institution meant for  | Co-Educational  |  |
| Whether the institute is accessible in all weather conditions and through Pucca Road | Yes   |  |
| Name of the Nearest Railway Station  | Miraj   |  |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of the<br>Institution | The Renowned Shri Ambabai Talim Sanstha, Miraj a physical culture Training Institute was established in 12th Nov.1901 in previous Bombay State. The Nobel Aim of the Sanstha were to create pramote and foster a wide and intelligent interest in physical Education and Culture. For better development of physical fitness and mental alertness in youth and children. The Institute started Gymnasium, guidence and training of various sports activities, organising and conducting tournaments. |
|-------------------------------|--|
| Vision<br>Statement           | To create Student teacher who should be able to lead the process for india to develop the infrastructure for the youth of all the world by consuming creativity.   |
| Mission and<br>Objectives     | To give support and pramote all round education in all branches or any branches of Arts, Science,Technolgy,Commerce,Law,Management project planning, polytechnic,social service,craft,vocational literacy or any other educational training,physical and social development of persons   |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

| Significant Achievements, if any           | Some Student became Education Officer,Police inspectors,Extension Officers,Sr.Auditors,  |
|--|--|
| Contributions in the field of<br>Education | Shree Ambabi Talim Sanstha has provided a well and qualitative primary Teacher to the Maharashtra.A Team of Shree Ambabi Talim Sanstha sports person have demonstrated many physical activity such has yoga,malkhamb,Rope Climbing,in the Rashtrapati Bhavan of India. |

| Sr No. Awards and Recognition Received |  |
|--|--|
| 1                                      | Many Awards have been received by our president of Shree Amababai Talim Sanstha and members of sanstha such has Chatrapati Shivaji Award by government of Maharashtra For the contribtion in the field of sports |

| Sr No. | Eminent Alumni        |
|--------|-----------------------|
| 2      | Mr.Naushad Pathan-PSI |

## Campus & Infrastructure

## 1) Land Area and Built-up area

|                                   | (For Programmes: D.El.Ed) |                     |                         |  |
|-----------------------------------|---------------------------|---------------------|-------------------------|--|
| Total Number of<br>Programnme (s) | Name of Programme         | Land Area (in sqm.) | Built-Up area (in sqm.) |  |
| 1                                 | D.El.Ed                   | 23000               | 1573                    |  |

## 2) Infrastructural Facilities

| Infrastructure                                      | Availab | le Size in Sq. ft. |
|---|---------|--------------------|
| Number of classrooms                                | Yes     | 3 867.68 - 743.30  |
| Multipurpose Hall                                   | Yes     | 5230.11            |
| Library-cum-Reading Room                            | Yes     | 1752.91            |
| ICT Resource Centre                                 | Yes     | 531.11             |
| Curriculum Laboratory                               | Yes     | 875.86             |
| Art & Resource Centre                               | Yes     | 576.52             |
| Health & Physical Education Resource Centre         | Yes     | 818.99             |
| Multipurpose Playfield                              | Yes     | 60000              |
| Principal's Office                                  | Yes     |                    |
| Staff Rooms   | Yes     |                    |
| Administrative Office                               | Yes     |                    |
| Visitors Room                                       | Yes     |                    |
| Separate Common Room for male & female students     | Yes     |                    |
| Seminar Room  | Yes     |                    |
| Canteen   | Yes     |                    |
| Separate Toilet facility for male & female students | Yes     |                    |
| Separate Toilet facility for Staff                  | Yes     |                    |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| Separate Toilet facility for differently abled persons | No        |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | No        |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | Yes       |                 |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD  | 1 |
|--|---|
| 1) Professor   | 0 |
| 2) Associate Professor/Reader                          | 0 |
| 3) Assistant Professor/Lecturer                        | 6 |
| 4) Any other   | 1 |
| 5) Total Academic Staff                                | 8 |
| Total Administrative, Technical and Professional Staff | 0 |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |  |  |
|------------------------------|-------------------------|--|--|
| Principal/HOD                | 0                       |  |  |
| Professor                    | 0                       |  |  |
| Associate Professor/Reader   | 0                       |  |  |
| Assistant Professor/Lecturer | 1                       |  |  |
| Other Staff                  | No. of Vacant Positions |  |  |
| Administrative Staff         | 0                       |  |  |
| Technical Staff              | 0                       |  |  |
| Professional Staff           | 0                       |  |  |

#### Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name Name | Designation | Year of Appointment |
|------------------|-------------|---------------------|
|------------------|-------------|---------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name Name | Designation | Year of Appointment | 1 |
|------------------|-------------|---------------------|---|
|------------------|-------------|---------------------|---|

#### Academic Staff Details :D.El.Ed

| Name of the<br>Staff Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|-----------------------------|------------|-------------|---------------------------|-------------------------------|------------------------|
| Shri.G.T. Shinge            |            | Principal   | M.A                       | M.Ed                          | 1986-06-11             |
| Sou.S.S.Wangikar            |            | lecturer    | M.A                       | M.Ed                          | 1991-08-12             |
| Sou.S.J.Patil               |            | lecture     | M.A                       | M.Ed                          | 2001-12-01             |
| Shri.V.V. Mane              |            | lecture     | B.A.                      | M.Ed                          | 2008-07-14             |
| Ku.A.H.Anugade              |            | lecture     | M.Sc                      | M.Ed                          | 2011-06-25             |

| Name of the<br>Staff Member | Photograph | Designation   | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|-----------------------------|------------|---------------|---------------------------|-------------------------------|------------------------|
| Shri.V.P.Patil              |            | lecture       | M.A                       | M.Ed                          | 2014-11-11             |
| Shri.U.G.Pandhare           |            | Craft.Teacher | M.A                       | M.Ed                          | 1993-10-01             |

## Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission<br>made in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|-----------|--|---|--|---|
| D.El.Ed   | 2016-08-10   | 2016-09-30  | 2016-09-30   | 37  |

Is the category wise distribution of students displayed on the website in the format, as given below?

| Name Of   | Number Of Enrolled Students |    |     |            |      |        | Total               |                   |                      |
|-----------|-----------------------------|----|-----|------------|------|--------|---------------------|-------------------|----------------------|
| Programme | sc                          | ST | ОВС | Unreserved | Male | Female | Management<br>Quota | Differently abled | Enrolled<br>Students |
| D.El.Ed   | 03                          | 0  | 05  | 29         | 04   | 33     | 0                   | 0                 | 37                   |

#### Students Enrolled for the Current Session of D.El.Ed

| Sr.<br>No. | Heads                                     | SC     | ST | ОВС    | Unreserved |
|------------|---|--------|----|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 71.54% | 0% | 63.69% | 74.15%     |
| 1          | Lowest % Marks in Qualifying examination  | 47.85% | 0% | 47.84% | 50.31%     |

## Instructional Resources

#### Library

| a) Sitting capacity in the Reading Room | 40 |  |
|---|----|--|
| , , , ,                                 |    |  |

#### Books, Titles, and Journals For Programme D.El.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| D.El.Ed               | Number of Titles Available                 | 1122   |
|                       | Number of Books Available                  | 1694   |
|                       | Number of Professional Journals subscribed | 4      |
|                       | Number of Encyclopaedia                    | 0      |
|                       | Number of Dictionaries                     | 0      |

## Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| D.El.Ed                  | Number of Reference Books Added            | 233                                    | 72                              |

#### ICT or Educational Technology Resource Centre for Programmes

#### D.El.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|--|--|
| 7      | Slides   | А  |
| 8      | Films  | А  |
| 9      | Satellite ROT (Received Only Terminal)                         | А  |
| 10     | SIT (Satellite Interactive Terminal)                           | А  |

## Physical Education Resource Centre

#### Essential items available be mentioned

| Sr. No. | Item Name       |
|---------|-----------------|
| 1       | Shot Put-5      |
| 2       | Ghugurakathu-50 |
| 3       | Javelin-4       |
| 4       | Discus-5        |
| 5       | Volley ball-1   |
| 6       | Dambelsa-80-    |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (D.El.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre    | Write "A" for Available and "NA"<br>for not Available |
|--------|--|---|
| 1      | A Set of wood working Tools                    | А   |
| 2      | Raw material and Equipment for Toy Making      | А   |
| 3      | Raw material and Equipment for Doll Making     | А   |
| 4      | Raw material and Equipment for Dress Designing | А   |
| 5      | Raw material and Equipment for Puppetry        | А   |
| 6      | Material for Preparation of Charts             | А   |

| Sr.No. | Resources for Art and Craft Resource Centre                       | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
| 7      | Material for Preparation of Models and other Practical Activities | А   |
| 8      | Stationery (Chart Paper, Mount Board, etc.)                       | А   |
| 9      | Tools like Scissors, Scales etc.                                  | А   |
| 10     | Cloth   | A   |

## Curriculum Laboratory

Essential items available be mentioned for: (D.El.Ed)

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|--|---|---|
| 1      | Resources for English Language                 | А   | Not available                             |
| 2      | Resources for Science Education                | А   | Not available                             |
| 3      | Resources for Social Science Education         | NA  | Not available                             |
| 4      | Resources for Regional Language Education      | А   | Not available                             |
| 5      | Resources for Core Mathematics                 | NA  | Not available                             |
| 6      | Overhead Projector/ Notice Boards/Black Boards | А   | Not available                             |

## **Financials**

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 1          | D.El.Ed   | 3300   | 3300   |

## Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 5679859.00   |
| 1       | Total Expenditure |                            | 5560244.00   |

## Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 5522479      |
| 2       | Infrastructure and its Augmentation          |                            | 0            |
| 3       | Instructional Resources and its Augmentation |                            | 0            |

## Academic Management

## Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads  | Data |  |  |  |
|------------|--|------|--|--|--|
| 1          | Daily working hours 8  |      |  |  |  |
| 2          | Number of working days   | 6    |  |  |  |
| 3          | Weekly working hours   | 48   |  |  |  |
| 4          | Number of working days in the previous session   | 220  |  |  |  |
| 5          | Number of Schools Available for Internship   | 3    |  |  |  |
| 6          | Maximum No. of Students deputed to any School  | 13   |  |  |  |
| 7          | Lowest No. of Students deputed to any School   | 4    |  |  |  |
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | -    |  |  |  |

## Details of Internship School

| Name of the<br>school                | Location | Management       | Total<br>Number of<br>students in<br>school | Distance<br>from TEI | No. of student<br>teachers<br>deputed in<br>internship |
|--------------------------------------|----------|------------------|---|----------------------|--|
| Vasant Pri.School,Miraj              | Urban    | Private Unaided  | 110   | 2                    | 13   |
| Abhinav Viyalay,Miraj                | Urban    | Private Unaided  | 672   | 2.5                  | 13   |
| Jijamata Balak Mandir<br>no 4 ,Miraj | Urban    | Government Aided | 730   | 11                   | 4  |

| Pass % age in the final three examination during the last three academic session |           |                 |                 |                 |  |  |
|--|-----------|-----------------|-----------------|-----------------|--|--|
| Sr. No.  | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |  |  |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in<br>Previous Years | Year | Number of Students<br>Appeared | Number of Students<br>Qualified |
|--|------|--------------------------------|---------------------------------|
| State Eligibility Test                         | 2015 | 10                             | 2                               |
| State Eligibility Test                         | 2014 | 7                              | 1                               |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |  |
|---------|------------|--|
| 1       |            |  |

| Sr. No. | Seminars And Workshop   |  |
|---------|---|--|
| 1       | As per the necessary of the student we arrange yoga,TET/CET coaching classes in our Institute |  |

| Sr. No. | Training Programmes   |  |  |
|---------|---|--|--|
| 1       | We also arranging the training courses for untrain primary Teacher & newly appointed primary Teachers.In our Institute we run the correspondent D.T.ED training programme.Also we run the training programme for selection grade pri.Teachers |  |  |

| Sr. No. | Details Of Events   |  |
|---------|---|--|
| 1       | We also Celebration Birth & Death Annivarsaries of Nationall Leaders & also some special days such as Science day, Hindi Day etc. |  |

## Governance Structure

## Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 8    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 |      |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

| Format to Display Composition of Management Committee |  |                              |                            |                  |
|---|--|------------------------------|----------------------------|------------------|
| Sr. No.   | Name                                     | Educational<br>Qualification | Professional<br>Occupation | Designation      |
| 1   | Shri.Sanjay Pralhad Bhokare              | B.A                          | Business                   | Chairman         |
| 2   | Sou.Dipali Dilip Shah                    | F Y BA                       | Business                   | Member Secretary |
| 3   | Shri.Shashikant Dyaneshwar<br>Deshpande- | SSC                          | Medical Professional       | Correspondent    |
| 4   | Sou.Pornima Sanjay Bhokare               | ВА                           | Business                   | Member Secretary |

| Grievance Redressal Mechanism Details | Institute has established a Grievance Redressal Mechanism. |  |
|---------------------------------------|--|--|
| Anti Ragging Mechanism Details        | Institute has established a Anti Ragging Mechanism         |  |

## **Declaration by Competent Authority**

#### Above information is furnished and authenticated by

| Signature                   | Shri.Gautam Tukaram Shinge       |
|-----------------------------|----------------------------------|
| Name (authorized signatory) | Gautam Tukaram Shinge            |
| Designation                 | Principal                        |
| Organization                | Shir Ambabai Talim Sanstha,Miraj |
| Date                        | 2016-11-04                       |

